

MONROE COUNTY BOARD OF EDUCATION
Regular Meeting
April 10, 2018, at 6:00 p.m.
Monroe County Board of Education Office

AMENDED AGENDA

1. Roll Call

II. Pledge of Allegiance

III. Approval of Agenda/Adjustments

IV. Public Comments

V. Presentations

a. Fiscal Year 2019 Calendar Presentation

VI. Recognitions

a. Spelling Bee Winners

VII. Policies and Procedures

a. Virtual School, first reading

VIII. Superintendent's Report

IX. Consent Items

a. Approve Minutes for March 20, 2018, and March 26, 2018

b. Approve Payment of Bills

c. Approve Transfers and Supplements

X. New Business

- a. Outdoor Basketball Court at MVS, Christina Dunlap
- b. Student Transfer Request, Miller
- c. Out of State Travel Request for HOSA National Competition, Dallas, Texas
- d. Out of State Travel Request for JMHS Baseball Team to Tennessee
- e. Out of State Travel Request for MCTC Educator's Rising to Florida
- f. Out of State Travel Request for PES PreK to Fort Chiswell, Virginia
- g. Student Leave Request, Limon
- h. Student Leave Request, Rosales
- i. Student Leave Request, Walkup, two students
- j. Elect Representative for Head Start Policy Council
- k. Appointment of Treasurer for FY 2019

XI. Personnel Items

XII. Discussion Items

XIII. Public Comments

XIV. Adjournment

Monroe County Board of Education
April 10, 2018

PERSONNEL

A. Hires

- | | | |
|----------------------|------------------------------|------|
| 1. Donna L. Boothe | \$1 Assistant Softball Coach | JMHS |
| 2. Kenneth R. Lester | \$1 Assistant Track Coach | JMHS |

B. Retirements

- | | | |
|--------------------------|--|-----|
| 1. Barbara J. Holesapple | Guidance Counselor,
effective 6-30-18 | MVS |
|--------------------------|--|-----|

C. Resignations

- | | | |
|--------------------|---|------|
| 1. John F. Mustain | Athletic Director,
effective 6-30-18 | JMHS |
| 2. John F. Mustain | Head Football Coach | JMHS |

D. Removal as Substitute

- | | |
|---------------------|----------------------|
| 1. Alice R. Erskine | Substitute Custodian |
|---------------------|----------------------|

E. Leave of Absence

- | | | |
|----------------------|---|-----|
| 1. Gerry S. Phillips | Medical, 3-16-18 through 8-16-18 | |
| 2. Patty Faulkner | FMLA, 3-11-18 through
6-30-18, as needed | MVS |

F. Volunteer Approval

- | | | |
|----------------|--|--|
| 1. Ethan Jones | | |
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